OFFICE OF THE SUB-TREASURY OFFICER, SIRUGUPPA, BELLARY, DISTRICT.

Notification dated 3rd November 1965.

No. T.R.Y. 15/65-66, It is hereb, notified for the information of the Savings Bank Depositors of Sub Treasury Siruguppa that the Interest Statement for the year 1964-65 65 has been received duly audited by the Accountant General, Mysore, Bangalore. The Depositors are therefore requested to present their Pass Books at the Sub-Treasury on any working day for addition of interest.

The Accountant General, Mysore, Bangalore has called for the Pass Books of the following Depositors for audit. The Depositors of these accounts are therefore required to surrender their Pass Books to this Sub-Treasury for being transmitted to the Accountant General for Audit and return.

Account Nos.—

54
73
98
141
152
157
166

JUDICIAL DEPARTMENT

IN THE COURT OF THE TALUKA MAGISTRATE, KUMTA.

Dated 21st October 1965

Ordor under Section 144 of C. R. P. C

Party No. I (Bijjur party)

1 Shri Pokku Sukru Gouda
2 Shri Thimmappa Devu Gouda
3 Shri Bomanu Tulsu Gouda
} All of Bijjur party

and Party No. II (Hulsekeri party)

1 Shri Hullappa Sukru Gouda
2 Shri Hulisppa Subbu Gowda
3 Shri Devu Ganapa Gouda
4 Shri Sukru Mashali Gouda
5 Shri Hommanna Belu Gouda
} All of Hulsekori party

No. MAG-SR-112. Whereas annually a festival is held on the sea beach called "Rudrapada" in the village Bhavikodla in Kumta Taluka within my Jurisdotion, on the Deepavali day at which festival the marriage of the deity Shree Mahabaleshwar of Gokarn with the Goddess Shree Gangadevi of Gangokodla is celebrated, whereas this festival herein after called the "Rudrapada" Mahotsava falls on saturday the 23rd October 1965, this year and it has been reported to me by the Police Sub-Inspector Gokarn that there exists a long standing dispute, friction between two groups of the devotees consisting of Halakki Vakkals mentioned as party No. I and II above and popularly known as Bijjur and Hulsekeri parties respectively in regard to the priority right for taking away the festoons used for the "Rudrapad Mahotsava" (the festoons hereafter called "Toran") whereas it has been reported to me that a large number of persons of other communities also from round about villages such as Hanehalli, Bhavikodla, Bankikodla, Gonehalli, Nadumaskeri, Harumaskeri, Hoskeri and Kadime etc, assemble at the Rudrapada for the said Mahotsava and are used to throw missiles such as hondekai coconuts, stones eggs, etc, at people assembled there out of mischie and vengance and that missiles often hit hit and injure people and whereas it is reported that the rivalry and dispute between the two groups of Halakki Vakkals, is likely to get aggravated on the said occation so as to endanger human life, to lead to a breach of public peace, molest the innocent men and children at the congregation, disturb the public tranquility, and whereas I am satisfied that it is necessary to take immediate and speedy measures to prevent the occurance on mass scale such unsocial and over acts resulting in danger to human life, breach of peace and disturbance of public tranquility.

Now, therefore, I, Shri K. M. Kapatkar, M. Sc., Taluka Magistrate, Kumta in exercise of the powers vested in me under Section 144 of the C.R.P.C do hereby prohibit, the members of the Party No. I and Party No. II mentioned above and other members of the said two rival groups of Halakki Vakkals from removing or attempting to remove or participating in any manners whatsoever in the act of removing the toran at the said Rudrapada Mahotsava on Saturday the 23rd October 1965 on which day the festival falls due this year and further direct that the person or persons erecting and incharge of the toran shall place it in the custody of the Police Patil of Gokarn village immediatly after the usual worship of the deities is performed on the said day at Rudrapada and that of the Police Patil shall carry the toran or arrange to have it carried by or worth the assistance of such village servants as are not the members of the said rival parties, to the temple of Shree Mahableshwar Dev and hand over the toran to the Trustees of the said temple at Gokarn. I further order that no person other than the recognised persons connected with the ritualistic and religious aspect employed for worship in the Rudrapada Mahotsava and no person other than the persons placed on public duties on the occasion shall enter, attempt to enter or remain within a radious of 600 feet from the plase where the toran is erected and the deities are installed on the said occation near Rudrapada.

I further order that on the said occasion of Rudrapada Mahotsava, no person whatsoever shall, while he is at or within 600 feet of the Rudrapada carry with him or move about with or remain with or bring or attempt to bring hondekai, stones, eggs or other thing which can be used as missiles or sticks or other instruments or instruments likely to endanger human life and that no person on the occasion shall engage himself in the act of throwing coconuts, stones, eggs, hondekai or other missiles or sticks or do any other act to endanger human life.

The orders shall remain in force for one day on 23rd October 1965.

Given under my hand and seal of the Court this 21st day of October 1965.

4906 K. M. KAPATKAR, *Taluka Magistrate*

OFFICE OF THE TAHSILDAR AND TALUKA MAGISTRATE, INDI.

Dated 28th October 1965

Read:—Letter No. C/100 of 65 dated 28th October 1965 from the P. S I. Horti.

No. POL. SR. 29/ 65 Whereas it has been brought to my notice by the P. S. I., Horti under his letter cited that there exists communal tension between Hindus and Muslims at Atharga and as a result there is likelyhood of breach of peace at Atharga.

And whereas I am satisfied from the report of the P.S.I. Horti that breach of peace is imminent in the village Atharga.